



ANALYTICAL REPORT

Montana Environmental Laboratory LLC

1170 N. Meridian Rd., P.O. Box 8900, Kalispell, MT 59904-1900

Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

Marc Liechti
APEC - Meadow Lake Water
75 Somers Rd.
Somers, MT 59932

PWS ID: 00914
Project: Nitrate

Client Sample ID: WL002, EP502

Matrix: DRINKING WATER

Collected: 11/26/2025 15:46

Lab ID: 2512881-01

Received: 11/28/2025 9:50

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>RL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Nitrate + Nitrite, Total	0.19	mg/L	0.01	10	E353.2		12/02/2025 16:14	NB

Client Sample ID: WL003, EP503

Matrix: DRINKING WATER

Collected: 11/26/2025 15:46

Lab ID: 2512881-02

Received: 11/28/2025 9:50

<u>Analyses</u>	<u>Result</u>	<u>Units</u>	<u>RL</u>	<u>MCL</u>	<u>Method</u>	<u>Prepared</u>	<u>Analyzed</u>	<u>Analyst</u>
Nitrate + Nitrite, Total	0.20	mg/L	0.01	10	E353.2		12/02/2025 16:14	NB



ANALYTICAL REPORT

Montana Environmental Laboratory LLC

1170 N. Meridian Rd., P.O. Box 8900, Kalispell, MT 59904-1900
Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

Marc Liechti
APEC - Meadow Lake Water
75 Somers Rd.
Somers, MT 59932

PWS ID: 00914
Project: Nitrate



MONTANA ENVIRONMENTAL LABORATORY LLC
1170 N. Meridian Rd., P.O. Box 8900 Kalispell, MT 59904
Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

12881

Certified by the EPA and the Montana Department of Health
According to Federal Drinking Water Standards

CUSTOMER MAILING ADDRESS:

Name: MEADOW LAKE W+5
Address: _____
City: _____ State: _____ Zip: _____

One copy of the analytical report will be mailed, emailed or faxed.
There is an additional charge of \$1.00 for each extra copy mailed,
emailed or faxed. How would you like to receive your results?

☒ Email / Fax my results to:

APU

Mail my results to: ☐ The above address

☐ The address below:

SAMPLE INFORMATION:

Address and specific location where sample was collected.
i.e.: kitchen sink, west yard hydrant, EP502, etc.

Address: WLODZ, EP502 WLODZ, EP503

Location: Pump House 1 Pump House 2

Date / Time collected: 11-26-25 3:46

Who collected the sample: H. LIECHTI

Phone #: 406 - 261 - 4810

Public Water Supply Name: _____

PWSID#: 00914

Received:		LAB USE ONLY	
<u>For 11/28/25 9:50 AM</u>			
M	C	DB	UPS Courier Shipping Charge:\$
Payment:\$		CC CASH CK#	
PP	mon inv	mail inv	Email inv EMAIL ALL

REQUESTED ANALYSIS

- | | |
|---|----------------|
| ☐ Alkalinity..... | \$25 |
| ☐ Chloride..... | \$22 |
| ☐ Chlorine..... | \$20 |
| ☐ Fluoride..... | \$22 |
| ☐ Hardness, Total..... | \$22 |
| ☐ Iron Bacteria..... | \$50 |
| ☐ Microscopic Analysis..... | \$50 |
| ☐ Nitrate..... | \$26 |
| ☐ Nitrite..... | \$26 |
| ☒ Nitrate + Nitrite, Total..... | \$26 <u>30</u> |
| ☐ Organic Carbon, Total (TOC)..... | \$50 |
| ☐ pH..... | \$13 |
| ☐ Specific Conductance..... | \$13 |
| ☐ Sulfate..... | \$22 |
| ☐ Total Dissolved Solids (TDS)..... | \$20 |
| ☐ Total Suspended Solids (TSS)..... | \$15 |
| ☐ Turbidity..... | \$20 |

Metals:

- | | |
|---|------|
| ☐ Aluminum..... | \$15 |
| ☐ Arsenic..... | \$15 |
| ☐ Barium..... | \$15 |
| ☐ Cadmium..... | \$15 |
| ☐ Calcium..... | \$15 |
| ☐ Chromium..... | \$15 |
| ☐ Copper..... | \$15 |
| ☐ Iron..... | \$15 |
| ☐ Lead (*Special sample instructions on back of form)..... | \$15 |
| ☐ Magnesium..... | \$15 |
| ☐ Manganese..... | \$15 |
| ☐ Mercury..... | \$15 |
| ☐ Potassium..... | \$15 |
| ☐ Selenium..... | \$15 |
| ☐ Silver..... | \$15 |
| ☐ Sodium..... | \$15 |
| ☐ Zinc..... | \$15 |

If samples are mailed back to the lab in our prepaid
mailer tubes, add \$11.00 postage for each tube.
Payment must accompany sample.
Rushes may be possible for increased cost.

Total price of tests:

Return postage: \$11.00

Additional copies of report:

TOTAL ENCLOSED: _____